

14th Annual National Conference - Registration Page

October 17-20, 2012

Hyatt Regency Indianapolis



3 Ways to Register

1. **Internet** - www.grantprofessionals.org

2. **Fax** 1-913-788-3398

3. **Mail** Return registration with payment to:
GPA Conference Registrar
1333 Meadowlark Lane, Suite 105
Kansas City, KS 66102

3 Ways to Pay

1. **Credit Card** Please charge \$ _____
to my : Visa MasterCard Discover

Acct. # _____

Exp. Date _____ 3 digit Security Code: _____

Signature _____

Name on Card _____

Billing Address _____

2. **Check** Enclosed is a check (made payable to
GPA) for \$ _____ Check # _____

3. Purchase Order

Purchase Order # _____

Special Interest Groups

- | | |
|---|--|
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Human Services |
| <input type="checkbox"/> Arts & Culture | <input type="checkbox"/> International Development |
| <input type="checkbox"/> Canadian | <input type="checkbox"/> K-12 Education |
| <input type="checkbox"/> Consultants | <input type="checkbox"/> Law Enforcement |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Libraries |
| <input type="checkbox"/> Faith-Based | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Government | <input type="checkbox"/> Social Justice |
| <input type="checkbox"/> Grant Management | <input type="checkbox"/> Student |
| <input type="checkbox"/> Healthcare | <input type="checkbox"/> Tribal Nations |
| <input type="checkbox"/> Higher Education | |

MEMBERSHIP INFORMATION:

- I am an GPA member
Member ID# _____
- I am a first time conference attendee
- I am an GPA Chapter Member
Chapter Name: _____

ADDITIONAL INFORMATION:

- Registration and attendance at, or participation in, GPA meetings and other activities constitutes an agreement by the registrant to GPA use and distribution (both now and in the future) of the registrant or attendee's image or voice in photographs, videotapes, electronic reproductions and audiotapes of such events and activities.

- I do not want my contact info shared with other conference attendees.

Name _____

Title _____

Organization _____

Address _____

City/State/Zip _____

Phone _____

Email _____

Badge Name _____ Spouse/Guest* _____

**Guest registration is NOT for use by co-workers or associates within the industry.*

REGISTRATION INSTRUCTIONS:

1. Conference registration fees include admission to all workshops, conference meal functions, and receptions (Excludes off-site optional activities).
2. Only one conference attendee per registration form.
3. GPA's Federal Identification Number is 38-3464163.
4. The early registration discount is available only for registrations postmarked or electronically received by midnight **June 30, 2012**.

REGISTRATION FEES:

Early Registration price - Register by June 30, 2012!

- \$499 Member \$599 Non-Member \$250 Spouse/Guest (meal functions only)
 \$399 Student (Must present valid documentation of enrollment with registration)
 \$175 One Day Rate Member \$275 One Day Rate Non-Member

GPA NATIONAL MEMBERSHIP AND CHAPTER DUES:

Annual Membership to GPA \$189
Local Chapter Dues: _____ Amount \$ _____

OPTIONAL ACTIVITIES:

- \$400 GPCI Exam (GPA Member)* \$25 Proposal Review GPA Member
 \$525 GPCI Exam (Nonmember)* \$75 Proposal Review Nonmember

**This advance payment option is a convenience offered to candidates who want to pay for both conference and GPC costs in one payment. Please visit www.grantcredential.org to complete the GPC registration process.*

CANCELLATION AND REFUND POLICY: Cancellations must be postmarked, transmitted electronically, or faxed, no later than **August 31, 2012**. A \$75.00 processing fee will be deducted from the refund. No refunds will be issued after August 31, 2012. Substitutions are allowed when submitted in writing.

SPECIAL NEEDS: If you are disabled, require other special services, and/or have medical or dietary restrictions, please indicate: _____

EMERGENCY INFORMATION:

Emergency Contact _____

Phone (day) _____ (evening) _____